Declaration of Assets and Liabilities

Year 2021-22

I, **Geeta Kumari**, Son/Daughter/Wife of **Sri Ravindra Lal**, Aged-58 years, belonging to II Grade service and presently working as SO. B.S.P.C.B.Patna, give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name	
(i)	Cash	Rs. 50,500/-		Mona Kumari	Sujeet Kumar	Sumeet Kumar	
(ii)	Deposits in Banks, Financial Institutions And Non- Banking Financial Companies PPF-	Rs. 15,000/-P.M 8,50,000.FD		Rs.2,00,000/-		Rs.2,00,000/-	
(iii)	Bonds, Debentures	Rs.30.000/-					
	and Shares in companies PPF-						
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, NPS etc	LIC 1,50,000/- Per Year Rs1,50,000/-		Rs80,000/-		Rs80,000/-	
(v)	Motor Vehicles (details of make, etc.)	-		4.1.2	Yamaha Motor Cycle		
(vi)	Jewellery (give details of weight and value)	Gold 70grm	,				
(vii)	Other assets, such as values of claims / interests						

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

also have to be indicated]						
Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value					
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value					
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(v)	Others (such as interest in property)	-				

(2) I give herein below the details of my liabilities/overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on		
(a)	(i) Loans from Banks				
-	(ii) Loans from financial institutions				
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	5,00,000/-	70,000/-		
	(b) dues to departments dealing with supply of water				
	(c) dues to departments dealing with supply of electricity				

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	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	F.Y-2020-21,Rs-1,94,0724/- PAN-AFMPK8550L	
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

C. Personal Detail

GPF/CPF/PRAN No. :- BR/5389/180								
Gender	:-	F	(M/F)					
Date of Birth	:-	1 8	0 7	1	9	6	4	(DD/MM/YYYY)
Class/Group	:-	В	(A/B/C)		_		
Cadre	:-	Bihar State Pollution Control Board						
		+						
		(Full Name	e.g. B.A.S.	-Bihar A	dminis	trative	Servi	ce,
		B.S.S Bih	ar Secreta	riat Ser	vice et	c.)		
Home District	:-	Patna						
					4 - 41-	- 6-	at of	mv knowledge

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature Greeta Kymani

Name of Employee: - Geeta Kumari

Place: Patna

Designation: - SO

Date: 18.01.2022

Department: BSPC Board, Patna

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format